

## EXECUTIVE CABINET

**Day:** Wednesday  
**Date:** 19 October 2016  
**Time:** 2.00 pm  
**Place:** Lesser Hall - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of Executive Cabinet.	
3.	<b>MINUTES</b>	
a)	<b>MINUTES OF PREVIOUS MEETING</b> To consider the minutes of the previous meeting held on 31 August 2016.	1 - 10
b)	<b>STRATEGIC PLANNING AND CAPITAL MONITORING PANEL</b> To receive the minutes of the meeting of the Strategic Planning and Capital Monitoring Panel held on 5 September 2016.	11 - 18
c)	<b>SINGLE COMMISSIONING BOARD</b> To receive the minutes of the meeting of the Single Commissioning Board held on 6 September and 4 October 2016.	19 - 32
d)	<b>CARBON AND WASTE REDUCTION PANEL</b> To consider the minutes of the meeting of the Carbon and Waste Reduction Panel held on 8 September 2016.	33 - 36
e)	<b>ASSOCIATION OF GREATER MANCHESTER AUTHORITIES/GREATER MANCHESTER COMBINED AUTHORITY</b> To consider the minutes of the AGMA Executive Board and Greater Manchester Combined Authority held on 26 August 2016 and 30 September 2016.	37 - 66
4.	<b>FOUR YEAR EFFICIENCY PLAN</b> To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	67 - 74

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<b>5.</b>	<b>NEIGHBOURHOOD PLANNING</b>	75 - 96
	To consider the attached report of the Deputy Executive Leader/Assistant Executive Director (Development and Investment).	
<b>6.</b>	<b>PUBLIC HEALTH ANNUAL REPORT</b>	97 - 144
	To consider the attached report of the Director of Public Health.	
<b>7.</b>	<b>THE REPLACEMENT OF ST ANNE'S ROAD MOTORWAY BRIDGE, DENTON AND CONSEQUENTIAL TRAFFIC SCHEME</b>	145 - 150
	To consider the attached report of the Assistant Executive Director (Environmental Services).	
<b>8.</b>	<b>URGENT ITEMS</b>	
	To consider any items which the Chair is of the opinion shall be considered as a matter of urgency.	

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon on [robert.landon@tameside.gov.uk](mailto:robert.landon@tameside.gov.uk) or 0161 342 2146, to whom any apologies for absence should be notified.